He that hath an ear, let him hear what the Spirit says!

- **Luk 10:37** And G1161 he G3588 said, G2036 He that shewed G4160 mercy G1656 on G3326 him. G846 Then G3767 said G2036 Jesus G2424 unto him, G846 G0, G4198 and G2532 do G4160 thou G4771 likewise. G3668
- $\begin{array}{l} \text{Luk 10:} 38 \ \ Now^{\text{G1161}} \ \text{it came to pass,}^{\text{G1096}} \ \text{as they}^{\text{G846}} \ \text{went,}^{\text{G4198}} \ \text{that}^{\text{G2532}}) \ \text{he}^{\text{G846}} \ \text{entered}^{\text{G1525}} \\ \text{into}^{\text{G1519}} \ \text{a certain}^{\text{G5100}} \ \text{village:}^{\text{G2968}} \ \text{and}^{\text{G1161}} \ \text{a certain}^{\text{G5100}} \ \text{woman}^{\text{G1135}} \ \text{named}^{\text{G3686}} \ \text{Martha}^{\text{G3136}} \\ \text{received}^{\text{G5264}} \ \text{him}^{\text{G846}} \ \text{into}^{\text{G1519}} \ \text{her}^{\text{G848}} \ \text{house.}^{\text{G3624}} \end{array}$
- Luk 10:39 And G2532 she G3592 had G2258 a sister G79 called G2564 Mary, G3137 which G3739 also G2532 sat G3869 at G3844 Jesus' G2424 feet, G4228 and heard G191 his G846 word. G3056
- $\begin{array}{l} \text{Luk 10:40 But}^{\text{G1161}} \, \text{Martha}^{\text{G3136}} \, \text{was cumbered}^{\text{G4049}} \, \text{about}^{\text{G4012}} \, \text{much}^{\text{G4183}} \, \text{serving,}^{\text{G1248}} \, \text{and}^{\text{G1161}} \\ \text{came}^{\text{G2186}} \, \text{to him, and said,}^{\text{G2036}} \, \text{Lord,}^{\text{G2962}} \, \text{dost thou not care}^{\text{G3199}} \, ^{\text{G3756}} \, ^{\text{G4671}} \, \text{that}^{\text{G3754}} \, \text{my}^{\text{G3450}} \\ \text{sister}^{\text{G79}} \, \text{hath left}^{\text{G2641}} \, \text{me}^{\text{G3165}} \, \text{to serve}^{\text{G1247}} \, \text{alone?}^{\text{G3440}} \, \text{bid}^{\text{G2036}} \, \text{her}^{\text{G846}} \, \text{therefore}^{\text{G3767}} \, \text{that}^{\text{G2443}} \\ \text{she help}^{\text{G4878}} \, \text{me.}^{\text{G3427}} \end{array}$
- $\begin{array}{l} \text{Luk 10:} 41 \;\; \text{And}^{\text{G1161}} \; \text{Jesus}^{\text{G2424}} \; \text{answered}^{\text{G611}} \; \text{and said}^{\text{G2036}} \; \text{unto her,} \\ \text{G846} \;\; \text{Martha,} \\ \text{G3136} \;\; \text{Martha,} \\ \text{G3136} \;\; \text{Martha}, \\ \text{G3136} \;\; \text{Ma$
- Luk 10:42 But^{G1161} one thing^{G1520} is^{G2076} needful:^{G5532} and^{G1161} Mary^{G3137} hath chosen^{G1586} that good^{G18} part, ^{G3310} which ^{G3748} shall not ^{G3756} be taken away ^{G851} from ^{G575} her. ^{G846}
- Mat 26:6 Now G1161 when Jesus G2424 was G1096 in G1722 Bethany, G963 in G1722 the house G3614 of Simon G4613 the G3588 leper, G3015
- Mat 26:7 There came G4334 unto him G846 a woman G1135 having G2192 an alabaster box G211 of very precious G927 ointment, G3464 and G2532 poured G2708 it on G1909 his G846 head, G2776 as he sat G345 at meat.
- Mat 26:8 But^{G1161} when his^{G846} disciples^{G3101} saw^{G1492} it, they had indignation, G23 saying, G3004 To^{G1519} what purpose G5101 is this G3778 waste? Waste?
- Mat 26:9 For^{G1063} this^{G5124} ointment^{G3464} might^{G1410} have been sold^{G4097} for much, G4183 and G2532 given G1325 to the poor. G4434
- Mat 26:10 When G1161 Jesus G2424 understood G1097 it, he said G2036 unto them, G846 Why G5101 trouble G3930 G2873 ye the G3588 woman? G1135 for G1063 she hath wrought G2038 a good G2570 work G2041 upon G1519 me. G1691

- Mat 26:11 For^{G1063} ye have^{G2192} the^{G3588} poor^{G4434} always^{G3842} with^{G3326} you;^{G1438} but^{G1161} me^{G1691} ye have^{G2192} not^{G3756} always.^{G3842}
- Mat 26:12 For^{G1063} in that^{G3778} she hath poured^{G906} this^{G5124} ointment^{G3464} on^{G1909} my^{G3450} body, ^{G4983} she did^{G4160} it for my^{G3165} burial. ^{G1779}
- Mat 26:13 Verily^{G281} I say^{G3004} unto you, ^{G5213} Wheresoever ^{G3699} G1437 this ^{G5124} gospel G2098 shall be preached G2784 in G1722 the G3588 whole G3650 world, G2889 there shall also G2532 this, G3739 that this woman G3778 hath done, G4160 be told G2980 for G1519 a memorial G3422 of her. G846

<u>Mat</u> <u>26:41</u> Watch^{G1127} and ^{G2532} pray, ^{G4336} that ^{G2443} ye enter ^{G1525} not ^{G3361} into ^{G1519} temptation: ^{G3986} the ^{G3588} spirit ^{G4151} indeed ^{G3303} is willing, ^{G4289} but ^{G1161} the ^{G3588} flesh ^{G4561} is weak. ^{G772}

Our flesh is weak! Our carnal nature cannot understand the things of the Set Apart Spirit. Our spirit longs to be filled with Yah's Spirit, but our own thoughts bring weakness which is doubt and unbelief.

- $\begin{array}{c} \text{Luk 11:9} \ \ \text{And I}^{\text{G2504}} \ \text{say}^{\text{G3004}} \ \text{unto you}, ^{\text{G5213}} \ \text{Ask}, ^{\text{G154}} \ \text{and}^{\text{G2532}} \ \text{it shall be given}^{\text{G1325}} \ \text{you}; ^{\text{G5213}} \ \text{seek}, ^{\text{G2212}} \ \text{and}^{\text{G2532}} \ \text{ye shall find}; ^{\text{G2147}} \ \text{knock}, ^{\text{G2925}} \ \text{and}^{\text{G2532}} \ \text{it shall be opened}^{\text{G455}} \ \text{unto you}. ^{\text{G5213}} \ \text{opened}^{\text{G455}} \ \text{ope$
- Luk 11:10 For^{G1063} every one^{G3956} that asketh^{G154} receiveth;^{G2983} and G2532 he that seeketh^{G2212} findeth;^{G2147} and G2532 to him that knocketh^{G2925} it shall be opened. G455
- Luk 11:11 $If^{(G_{11}6_{1})}$ a son $^{G_{52}07}$ shall ask $^{G_{154}}$ bread $^{G_{740}}$ of any $^{G_{5101}}$ of you $^{G_{5216}}$ that is a father, $^{G_{3962}}$ will he $^{(G_{3361})}$ give $^{G_{1929}}$ him $^{G_{846}}$ a stone? $^{G_{3037}}$ or $^{G_{2532}}$ if $^{G_{1487}}$ he ask a fish, $^{G_{2486}}$ will $^{(G_{3361})}$ he for $^{G_{473}}$ a fish $^{G_{2486}}$ give $^{G_{1929}}$ him $^{G_{846}}$ a serpent? $^{G_{3789}}$
- $\begin{array}{lll} \text{Luk 11:12 } & \text{Or}^{\text{G2228}(\text{G2532})} \text{ if}^{\text{G1437}} \text{ he shall ask}^{\text{G154}} \text{ an egg,}^{\text{G5609}} \text{ will he}^{\text{(G3361)}} \text{ offer}^{\text{G1929}} \text{ him}^{\text{G846}} \text{ a scorpion?}^{\text{G4651}} \end{array}$
- Luk 11:13 If $^{G_{1487}}$ ye $^{G_{5210}}$ then, $^{G_{3767}}$ being $^{G_{5225}}$ evil, $^{G_{4190}}$ know $^{G_{1492}}$ how to give $^{G_{1325}}$ good $^{G_{18}}$ gifts $^{G_{1390}}$ unto your $^{G_{5216}}$ children: $^{G_{5043}}$ how much $^{G_{4214}}$ more $^{G_{3123}}$ shall your heavenly $^{G_{1537}}$ Father $^{G_{3962}}$ give $^{G_{1325}}$ the Holy $^{G_{40}}$ Spirit $^{G_{4151}}$ to them that ask $^{G_{154}}$ him? $^{G_{846}}$

- Act 19:1 And^{G1161} it came to pass,^{G1096} that, while Apollos^{G625} was^{G1511} at^{G1722} Corinth,^{G2882} Paul^{G3972} having passed through^{G1330} the^{G3588} upper^{G510} coasts^{G3313} came^{G2064} to^{G1519} Ephesus:^{G2181} and^{G2532} finding^{G2147} certain^{G5100} disciples,^{G3101}
- Act 19:2 He said G2036 unto G4314 them, G846 Have $^{(G1487)}$ ye received G2983 the Holy G40 Ghost G4151 since ye believed G4100 And G1161 they G3588 said G2036 unto G4314 him, G846 We have not so much as G235 G3761 heard G191 whether G1487 there be G2076 any Holy G40 Ghost. G4151
- Act 19:3 And^{G5037} he said^{G2036} unto^{G4314} them, ^{G846} Unto^{G1519} what^{G5101} then ^{G3767} were ye baptized? G907 And G1161</sup> they G3588 said, G2036 Unto G1519 John's G2491 baptism. G908
- Act 19:4 Then G1161 said G2036 Paul, G3972 John G2491 verily G3303 baptized G907 with the baptism G908 of repentance, G3341 saying G3004 unto the G3588 people, G2992 that G2443 they should believe G4100 on G1519 him which should come G2064 after G3326 him, G846 that is, G5123 on G1519 Christ G5547 Jesus. G2424
- Act 19:5 When^{G1161} they heard^{G191} this, they were baptized^{G907} in^{G1519} the^{G3588} name^{G3686} of the^{G3588} Lord^{G2962} Jesus.^{G2424}

Act 19:6 And G2532 when Paul G3972 had laid G2007 his hands G5495 upon them, G846 the G3588 Holy G40 Ghost G4151 came G2064 on G1909 them; G846 and G5037 they spake G2980 with tongues, G1100 and G2532 prophesied. G4395

Act 19:7 And^{G1161} all^{G3956} the men^{G435} were^{G2258} about^{G5616} twelve. G1177</sup>

<u>Joh 4:23</u> But^{G235} the hour^{G5610} cometh, G2064 and G2532 now^{G3568} is, G2076 when G3753 the G3588 true^{G228} worshippers^{G4353} shall worship G4352 the G3588 Father G3962 in G1722 spirit G4151 and G2532 in truth: G225 for G1063 the G3588 Father G3962 (G2532) seeketh G2212 such G5108 to worship G4352 him. G846

Much of what we call worship today is not True worship! The songs that are sung only makes <u>us feel good</u>. This however is not what Yahuah is seeking! <u>True</u> worship comes from <u>our spirit</u>, not our <u>feelings</u>. It is meant to exalt only Him. In our so-called worship services songs are chosen to <u>pump up</u>, <u>lift up</u>, <u>make us feel better</u>, and come away with the attitude that <u>"WOW"</u> wasn't that awesome praise and worship! Yahuah was not blessed or worshipped! The <u>focus</u> is on the songs and on us, <u>NOT HIM!</u> Only that which comes from the <u>heart is TRUE worship</u>.

Gen 1:1 In the beginning H7225 God H430 created H1254 (H853) the heaven H8064 and the earth. H776 Gen 1:2 And the earth H776 was H1961 without form, H8414 and void; H922 and darkness H2822 was upon H5921 the face H6440 of the deep. H8415 And the Spirit H7307 of God H430 moved H7363 upon H5921 the face H6440 of the waters. H4325

Gen 1:3 And God $^{\rm H430}$ said, $^{\rm H559}$ Let there be $^{\rm H1961}$ light: $^{\rm H216}$ and there was $^{\rm H1961}$ light. $^{\rm H216}$ Gen 1:4 And God $^{\rm H430}$ saw $^{\rm H7200}$ (H853) the light, $^{\rm H216}$ that $^{\rm H3588}$ it was good: $^{\rm H2896}$ and God $^{\rm H430}$ divided $^{\rm H914}$ H996 the light $^{\rm H216}$ from $^{\rm H996}$ the darkness. $^{\rm H2822}$

Here we see that Yahuah spoke then he <u>saw</u>! He <u>expected</u> His Spirit to bring to pass what he spoke. If we speak doubt and unbelief, our own thoughts and understanding, we will <u>not</u> see the promise of the Father in our lives. The Spirit only brings to pass what the <u>Father wills</u>. If we come into agreement with his will, which is His word, then we will see results in our lives. <u>He only anoints HIS word</u>.

The set apart Spirit is Elohim! Whatever He hears he will speak. Just as Yeshua said that he does nothing on his own but only does those things that he sees the Father do.

When we are filled with his Spirit, He will show us <u>things to come</u>. This shows us that we must be led by the Spirit in order to know the will of the Father!

I have left the Strongs numbers for your own research.