

In the second half of Genesis 1:5....

H6153 means dusk. The words "*and the*" are added.

The next word you come to is H1242 which means dawn. And the word *the* is again added text.

Then in verse 6, you come to H1961. This word is used a lot, 3,502 occurrences in the Old Testament to be exact. This word has several different definitions: it means to exist, that is, be or become, come to pass, etc. At this time, our understanding is that this should be the word become or come to pass. In other words, He is showing us a pattern of day and night. How we see this is: day, dusk, night, dawn, day...it is showing us pattern. It is showing us light and darkness and there is no mixture in light. Just like there is no mixture in Yahusha. He is 100% light, just like the day or yom is 100% light. Yom is H3117 which means to be hot. Therefore, no darkness, no mixture, no coolness, just hot. In night, you have got dusk (mixture), night/darkness, dawn (mixture). You must understand that a *24-hour day* is a Greek/Babylonian mindset. It is clear in Genesis 1:4-5 and 1:18 that Yahuah separated the light from the darkness or the day from the night. Therefore, a 24-hour day does not exist according to Our Creator's words.

To reiterate, Genesis chapter 1, is the most difficult chapter and is much debated by scholars. We do not even pretend that we have understanding of this chapter, but have glimpses of understanding based on study and what the Ruach has been showing us.

We have come into this understanding around 2015 or so. There are many different scriptures in the Torah and in the Besorah that show us without a doubt that the day begins when the sun is up, or yom. We are going to include a list of those scriptures and will send more as we get them from Yah. We believe by the mouth of two or three witnesses/scriptures establish a matter.

Again, at this time, we do not believe it is a salvational issue and should not divide Believers. Yahuah will restore all things! (We can't wait for that glorious day!!)

Scriptures that support the day starting at light:

In Genesis:

Gen 19:33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

Gen 19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go in, and lie with him, that we may preserve seed of our father.

In Exodus:

Exo 10:13 And Mosheh stretched forth his rod over the land of Mitsrayim, and Yahuah brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

Exo 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole multitude of the assembly of Yashar'el shall kill it in the evening.

Exo 16:23 And he said unto them, This is that which Yahuah has said, Tomorrow is the rest of the Holy Shabbath unto Yahuah: $\pi\lambda$ bake that which ye will bake today, and $\pi\lambda$ seethe that ye will seethe; and $\pi\lambda$ that which remains over lay up for you to be kept until the morning.

Exo 18:13 And it came to pass on the morrow, that Mosheh sat to judge the people: and the people stood by Mosheh from the morning unto the evening.

Exo 32:5 And when Aharon saw it, he built an altar before it; and Aharon made proclamation, and said, Tomorrow is a feast to Yahuah.

Exo 32:6 And they rose up early on the morrow, and offered ascending smoke offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

In Leviticus:

Lev 6:20 This is the offering of Aharon and of his sons, which they shall offer unto Yahuah in the day when he is anointed; the tenth part

of an ephah of fine flour for a perpetual oblation, half of it in the morning, and half thereof at night.

Lev 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

Lev 23:5 In the fourteenth day of the first month at even is Yahuah's Pecach.

Lev 23:27 Also on the tenth day of this seventh month is Yom Kippuriym: it shall be a holy assembly unto you; and ye shall afflict your souls, and offer an offering made by fire unto Yahuah.

Lev 23:28 And ye shall do no work in that same day: for it is Yom Kippuriym, to make an atonement for you before Yahuah Elohaykem.

Lev 23:29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

Lev 23:30 And whatsoever soul it be that does any work in that same day, the same soul will I destroy from among his people.

Lev 23:31 Ye shall do no manner of work: it shall be a statute forever throughout your generations in all your dwellings.

Lev 23:32 It shall be unto you a Shabbath of rest, and ye shall afflict your souls: in the ninth day of the month at evening, from evening unto evening, shall ye celebrate your Shabbath.

In Numbers:

Num 11:32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Num 33:3 And they departed from Ra`amcec in the first month, on the fifteenth day of the first month; on the morrow after the Pecach the children of Yashar'el went out with a high hand in the sight of all the Mitsriym.

In Judges:

Jdg 16:2 And it was told the Gazathiym, saying, Shimshon is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

Jdg 19:9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draws toward evening, I pray you tarry all night: behold, the day grows to an end, lodge here, that your heart may be merry; and tomorrow get you early on your way, that you may go home.

Jdg 19:25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

In 1 Samuel:

1Sa 9:19 And Shemu'el answered Sha'ul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me today, and tomorrow I will let you go, and will tell you all that is in your heart.

1Sa 9:26 And they arose early: and it came to pass about the spring of the day, that Shemu'el called El-Sha'ul to the top of the house, saying, Up, that I may send you away. And Sha'ul arose, and they went out both of them, he and Shemu'el, abroad.

1Sa 19:10 And Sha'ul sought to smite David even to the wall with the javelin; but he slipped away out of Sha'ul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

1Sa 19:11 Sha'ul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Miykal David's woman told him, saying, If you save not your life tonight, tomorrow you shall be slain.

1Sa 30:17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

In Job:

Job 7:4 When I lie down, I say, When shall I arise, and the night be gone? And I am full of tossings to and fro unto the dawning of the day.

In Lamentations:

Lam 3:23 They are new every morning: great is your faithfulness.

In Jonah

Jon 4:7 But Elohiym prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

In Matthew:

Mat 12:40 For as Yonah was three days and three nights in the fish's belly; so shall the Son of A'dam be three days and three nights in the heart of the earth.

In Mark:

Mar 15:25 And it was the third hour, and they crucified him.

Mar 15:33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

In John:

Joh 6:16 And when even was now come, his Talmidiym went down unto the sea,

Joh 6:17 And entered into a ship, and went over the sea toward Kapharnachum. And it was now dark, and Yahusha was not come to them.

Joh 6:18 And the sea arose by reason of a great wind that blew.

Joh 6:19 So when they had rowed about five and twenty or thirty stadion, they see Yahusha walking on the sea, and drawing nigh unto the ship: and they were afraid.

Joh 6:20 But he said unto them, It is I; be not afraid.

Joh 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Joh 6:22 The day following, when the people which stood on the other side of the sea saw that there was no other boat there, save that one whereinto his Talmidiym were entered, and that Yahusha went not with his Talmidiym into the boat, but that his Talmidiym were gone away alone;

Joh 11:9 Yahusha answered: Are there not twelve hours in the day? If any man walk in the day, he stumbles not, because he sees the light of this world.

In Acts:

Act 4:3 And they laid hands on them, and put them in hold unto the next day: for it was now evening.

Act 20:7 And upon the first Shabbath, when the Talmidiym came together to break bread, Pa'al preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Act 23:31 Then the soldiers, as it was commanded them, took Pa'al, and brought him by night to Antipatris.

Act 23:32 On the morrow they left the horsemen to go with him, and returned to the castle:

In Romans:

Rom 13:12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

Rom 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.